

WE BELIEVE...

The Bible is the inspired, infallible, and authoritative Word of God.

We believe the scriptures, both Old and New Testaments to be the God-breathed Word of God, infallible and final authority concerning truth, morality, and the proper conduct of humanity. We believe the Scriptures are the whole revelation of God's will for the salvation of humanity, and the divine and final source for all faith and life. We reject the notion that any document other than the Old and New Testament is the God-breathed final authority for any human being, regardless of their beliefs.

2 Tim. 3:16-17, 2 Pet. 1:20-21, Mat. 5:18

God is one being in three persons: Father, Son, and Holy Spirit.

We believe in one God, Creator of all things, infinitely perfect and eternally existing in three persons: Father, Son and Holy Spirit, eternal in being, identical in nature, equal in power and glory, and having the same attributes and perfections.

Deut. 6:4, 2 Cor. 13:14, Heb. 1:3, 1 Cor. 8:6, Mat. 28:19, Jn. 10:30

God the Father is perfectly holy, just, loving and truthful.

We believe in God the Father, YAHWEH, who is Spirit and Truth. HE is infinite love and is the initiator of salvation and the provider of all good things. HE is good, full of grace, righteous, and holy. He is true light, fore-knowing, perfect in judgment, just and sovereign. HE is self-existent, omnipotent, and immutable. He is infinite, omniscient and omnipresent. HE is jealous, long-suffering and merciful towards those who love Him.

2 Cor 11:2, Psa. 103:8-10, Jn. 4:24, Deut. 32:4, 1 Jn. 4:8, 16, Tit. 1:2, Ps. 65:9, Ps. 34:8, 86:5, Isa. 51:8, 1 Pet. 1:15, 1 Jn. 1:5, Isa. 46:10, Jer. 9:24,

Rom. 3:16, Rom. 1:20, Ps. 119:90, Isa 40:12-28, Gen.1:1, Psa. 147:4-5, Ex. 34:6,14

Jesus is the Son of God.

We believe in Jesus Christ, who is both fully God and fully Man, conceived of the Holy Spirit and born of the Virgin Mary. We believe in His sinless life, in His miracles, in His atoning death on the cross, and in His blood shed for our sins, according to the Scriptures. We believe God raised Him bodily from the dead and that He ascended into heaven, where He is seated at the right hand of the Father. He is now our advocate and High Priest. He will return in glory to judge the living and the dead.

Isa. 7:14, Mat. 1:18-25, 1 Cor. 15:1-8, Heb. 7:24-28, Jn.1:1-14, Rom. 3:24-25, 1 Pet. 2:21-25, Acts 1:9-10, 1 Jn. 2:1-2, Mat. 25:31-41

The Holy Spirit lives in each Christian from salvation.

We believe in the present ministry of the Holy Spirit, by whose indwelling the Christian is enabled to live a godly life. The ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and to convict the world of sin, of righteousness, and of judgment. The Holy Spirit regenerates, seals, guides, instructs and empowers believers for life and service through a diversity of offices, gifts both natural and supernatural, ministries, activities, and manifestations. God has called His Church to raise up both men and women in discipleship and ministry. We embrace the biblical government of apostles, prophets, evangelists, pastors and teachers. These ministries have been given by God to men and women of faith, for the equipping of the saints and for edification of the church.

Acts 1:8, 1 Cor. 12:4-7, 12-14, Eph. 1:13-14, John 16:13-14, Rom. 8:9, Tit. 3:5, Eph. 5:18, Acts 2:4, Acts 2:43, Acts 14:27, Rom. 12:4-8, Eph. 4:11-13, 1 Cor. 6:15, 12:12-31, 2 Tim. 2:2, Romans 8:1, Acts 16:15

Man was created to have fellowship with God but became separated in that relationship through sinful disobedience.

We believe humanity was created in the image of God to know and enjoy Him, yet willfully chose to reject the Lordship and glory of God for which we were intended. Because of our sin; sickness, death, and judgment entered the world and all creation experiences the effects and consequences of sin. We believe humanity is consequently utterly unable to remedy their lost condition and is in desperate need of the salvation offered by God through Jesus Christ

Gen. 1:26-27, 2:17, 3:16, 1 Cor. 15:21-22, Rom. 3:9-23, 5:12, Eph. 2:1-3, 2:9-23, Jn. 3:36

The blood of Jesus Christ provides the only way of salvation through the forgiveness of sin.

We believe salvation is the gift of God brought to man by grace and received by repentance of personal sin, and by personal faith in the shed blood of Jesus Christ and His resurrection. This provides the only grounds for the justification, sanctification and glorification of those who believe. All who thus receive Jesus Christ as LORD and Savior are born of the Holy Spirit and become the children of God. We believe that all who receive the gift of salvation are kept by God's power and are thus secure in Christ forever.

John 1:12-13, 3:16-36, 5:24, 6:37-40, 10:27-30, Rom. 3:13-14, 8:1,38-39, 1 Cor. 1:4-8, 1 Pet. 1-5, Eph. 1:3-14, 2:4-10, Gal. 5:13, Tit. 2:11-15, 3:4-8, 1 Jn. 5:10-14

People will exist eternally either separated from God by sin or in union with God through forgiveness and salvation.

We believe Jesus Christ is coming again to judge the world in righteousness and to establish God's kingdom on earth. We believe in the bodily resurrection of all humanity; the saved to eternal life and the unsaved to eternal judgment. We believe it is appointed for all people to die once and after this the judgment will occur. We believe that the Christian, at death, will be immediately present with the Lord. We believe that the resurrected body will be glorious, fit to inhabit God's kingdom which will ultimately be established on earth.

Romans 8:11, Mt. 25:31-46, Mark 9:43-48, Luke 16:19-26, 23:43, Phil. 1:23, 3:21, 1 Thes. 1:10, 4:13-18, 5:9, 2 Thes. 1:7-2:12, Zech. 14:4-11, John 5:28-29, 14:3, Acts 1:11, 1 Cor. 15:20-58, 2 Cor. 5:8, Heb. 9:27, Jude 6-7, Rev. 1:7, 3:10, 19:11-16, 20:1-6, 12-13

We believe in the supernatural ministry through every believer in Christ Jesus.

We believe that Satan and his principalities and powers, were judged at the Cross, though not then executed, and that he and his forces now rule as the god(s) of this world. Therefore, in this life we still have sickness, pain, and death until Christ returns. On that day, Satan and his principalities shall eventually be "cast into the lake of fire" where they "shall be tormented day and night for ever and ever". But we have hope now in Christ as believers. He has given every believer all authority through His name to be a minister of the gospel. To heal the sick, raise the dead, cleanse the lepers, and drive out demons just as He did.

Matt. 16:18-19, Mark 16:16-18, Eph. 1:22-23, John 5:20, Mat 10:8, Mat 28:18, Matt. 8:29, Mat 25:41, Mark 1:23-26, Mark 9:29, Luke 10:17-20, John 12:31, 16:11, Acts 19:11-12, Rom. 5:12-14; Col. 2:14-15, 2 Thess. 2:4, Rev. 20:1-3, 10, Heb 6:2-3

Baptism and Communion are essential for every believer.

We believe in the basic doctrines of the Church as essential for the establishment of each believer namely baptism by immersion

and communion with believers. Baptism is a way for us to publicly declare our new life in Christ once we have accepted Jesus as our Lord and Savior. By publicly demonstrating our identification with the death, burial and resurrection of Jesus Christ, we express our willingness to be obedient to our Lord's command. It allows us to follow the example of Jesus, who submitted himself to baptism to "fulfill all righteousness." We also believe that the Lord's Supper (also known as Communion, or Eucharist) is commanded by the Lord Jesus and is therefore to be observed by all believers. Each time we partake of the elements, we proclaim His death until His return.

Matt 28:19, 1 Pet. 3:21, 1 Cor 12:13, Mat. 28:19-20, Mark 16:16, Luke 22:19-20, Acts 2:38,41, 8:12,35-38, 1 Cor. 11:23-29, Col. 2:12, Rom. 6:1-14, Acts 2:41-47,

God has created marriage to be between one man and one woman.

We believe the term marriage has only one meaning sanctioned by God which joins one man and one woman as husband and wife in a single, exclusive union, as stated in the Scriptures. We believe that God has commanded that no intimate sexual activity be done outside of a marriage between a man and a woman. We believe any form of sexual immorality such as adultery, fornication, homosexuality, bisexual conduct, bestiality, incest, pornography or any attempt to change or disagree with one's biological sex is sinful and offensive to God. But we believe in a God of hope, who offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with the Scriptures nor the doctrines of the church.

Gen. 2:24, Ex. 20:14, 2 Cor. 5:19-20, Lev. 18:22, Ps. 103:12, Isa. 1:18, 43:25-26, Matt. 5:28, 6:14-15, 15:18-19, 19:4-6, Mark 10:6-9, Acts 3:19,

Rom. 1:26-28, 1 Cor. 6:9-10, 6:18, 7:2, 2 Cor. 5:17, 6:14, Gal. 5:19, 1 Tim. 1:10, 2 Tim. 2:22, 1 Thess. 4:3-5, Heb. 10:17, 13:1-25, 1 John 1:9

Our primary purpose is to demonstrate God's transforming love and power.

We believe that the true Church, the Body and Bride of Christ on earth, is composed of everyone who has been born again in Jesus Christ, Who is its Lord and Head. We believe God is love, and that our highest priority in life on this earth is to love God and to love one another. We believe it is the primary purpose of the Church to demonstrate God's grace, His unconditional love and transforming power. We do this by preaching the Gospel of Jesus Christ, making disciples of all nations, and partaking in the work of His Spirit in establishing the kingdom of God on the earth.

1 Jn 4:11-14, Eph 5:23, Heb. 10:24-25, Matt 28:19, 22:36-40, Mark 16:15, John 13:34-35, 15:12-13, Acts 1:8, Rom 12:10, 1 John 4:7-8